



September 21, 2023

**STATE OF ALABAMA
COUNTY OF SHELBY**

**SEALED BIDS for CREOSOTED TIMBERS
Shelby County Commission**

Sealed bids for **Creosoted Timbers** for use by the Shelby County Commission will be received in the office of the County Manager, Shelby County Administration Building, 200 West College Street in Columbiana, Room 123, Alabama 35051, until **2:45 p.m. on October 5, 2023**, at which time bids will be publicly opened and read. The County Commission reserves the right to reject any or all bids and to waive informalities in awarding this bid to the lowest responsive bidder. Bidders are to state that bids submitted are firm and that no claims for errors will be made after bids are opened and subsequent thereof. Any entity of Shelby County Commission may purchase from this bid.

If you have any questions concerning this bid, please contact Gina LeCroy at rlecroy@shelbyal.com.

GENERAL INFORMATION

All bidders must use our form for submitting their bids. All bids must be sealed and marked in the lower left hand corner "**BID – Creosoted Timbers**" with opening date and time. Late bids will not be opened. Bids will not include State Sales Tax or Federal Excise Tax.

Materials shall be southern pine treated in accordance with ASTM D390-92, Standard Specifications for Coal-Tar Creosote Preservative.

Records showing successful bidder(s) and prices quoted will be placed on file and may be examined upon request. If contract is awarded to someone other than lowest bidder, a note of explanation will appear in the bid file and Commission Minutes.

Use of trade names and numbers shall be interpreted as establishing a standard of quality and shall not be construed as limiting competition.

DISQUALIFICATION OF BIDS

Bids may be disqualified before awarding of the contract for any of the following:

- A. Failure to mark envelope as required;
- B. Failure to sign or notarize the bid document;
- C. Failure to include requested information or other details of the bid

METHOD OF AWARD

The award will be made to the lowest responsive bidder meeting specifications. It is not the policy of the Shelby County Commission to purchase on the basis of low bid only. Quality, conformity with specifications, purpose for which required, terms of delivery, and past service and experience are among the factors that may be considered in determining the responsive bidder.

The Shelby County Commission reserves the right to award separate contracts for each item, each product, or any combination of products if in the best interest of the Shelby County Commission.

Prices must be valid for a period for one (1) year from date of bid award. This contract may be renewed for up to three (3) years from the initial award date upon the agreement of both parties

No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of sixty (60) days.

IMMIGRATION LAW

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

OPEN TRADE

By signing this contract, vendor agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

Please provide your bid response in triplicate, one original and two copies.

Bids will not include State Sales Tax or Federal Excise Tax.

Chad Scroggins
County Manager

BID FORM
CREOSOTED TIMBERS
Shelby County Commission

Bid Date: October 5, 2023
 3:00 p.m.

| Item No. | Item Specification | Size | Length | Bid Price Each Delivered to Columbiana | Bid Price Each Picked Up |
|----------|--------------------|-----------|--------|--|--------------------------|
| 1 | NO. 1 | 1"x6" | 8' | | |
| 2 | NO. 1 | 2"x6" | 10' | | |
| 3 | NO. 1 | 2"x6" | 12' | | |
| 4 | NO. 1 | 2"x6" | 14' | | |
| 5 | NO. 1 | 2"x6" | 16' | | |
| 6 | NO. 1 | 2"x8" | 10' | | |
| 7 | NO. 1 | 2"x8" | 12' | | |
| 8 | NO. 1 | 2"x8" | 14' | | |
| 9 | NO. 1 | 2"x8" | 16' | | |
| 10 | NO. 1 | 3" X 10" | 12' | | |
| 11 | NO. 1 | 3" X 10" | 14' | | |
| 12 | NO. 1 | 3" X 10" | 16' | | |
| 13 | NO. 1 | 3" X 10" | 20' | | |
| 14 | NO. 1 | 4" X 12" | 14' | | |
| 15 | NO. 1 | 4" X 12" | 16' | | |
| 16 | NO. 1 | 4" X 12" | 18' | | |
| 17 | NO. 1 | 4" X 12" | 20' | | |
| 18 | NO. 1 | 10" X 10" | 14' | | |
| 19 | NO. 1 | 10" X 10" | 16' | | |
| 20 | NO. 1 | 10" X 10" | 18' | | |
| 21 | NO. 1 | 10" X 10" | 20' | | |
| 22 | NO. 1 | 6"x6" | 8' | | |
| 23 | NO. 1 | 6" X 10" | 6' | | |
| 24 | NO. 1 | 6"x 10" | 8' | | |
| 25 | NO. 1 | 6" X 10" | 10' | | |
| 26 | NO. 1 | 6"x 10" | 12' | | |
| 27 | NO. 1 | 6" X 10" | 14' | | |
| 28 | NO. 1 | 6"x 10" | 16' | | |
| 29 | NO. 1 | 8"x8" | 6' | | |
| 30 | NO. 1 | 8"x8" | 8' | | |
| 31 | NO. 1 | 8"x8" | 10' | | |

| Item No. | Item Specification | Size | Length | Bid Price Each Delivered to Columbiana | Bid Price Each Picked Up |
|-----------------|---------------------------|-------------|---------------|---|---------------------------------|
| 32 | NO. 2 OR Better | 4"X 12" | 14' | | |
| 33 | NO. 2 OR Better | 4" X 12" | 16' | | |
| 34 | NO. 2 OR Better | 4" X 12" | 18' | | |
| 35 | NO. 2 OR Better | 4"X 12" | 20' | | |
| 36 | NO. 2 OR Better | 4"x12" | 22' | | |
| 37 | NO. 2 OR Better | 4"x12" | 24' | | |
| 38 | NO. 2 OR Better | 10" X 10" | 14' | | |
| 39 | NO. 2 OR Better | 10" X 10" | 16' | | |
| 40 | NO. 2 OR Better | 10" X 10" | 18' | | |
| 41 | NO. 2 OR Better | 10" X 10" | 20' | | |
| 42 | NO. 2 OR Better | 10" X 10" | 22' | | |
| 43 | NO. 2 OR Better | 10" X 10" | 24' | | |
| 44 | NO. 2 OR Better | 6"X 10" | 6' | | |
| 45 | NO. 2 OR Better | 6"X 10" | 8' | | |
| 46 | NO. 2 OR Better | 6" X 10" | 10' | | |
| 47 | NO. 2 OR Better | 6" X 10" | 12' | | |
| 48 | NO. 2 OR Better | 6" X 10" | 14' | | |
| 49 | NO. 2 OR Better | 6" X 10" | 16' | | |
| 50 | NO. 2 OR Better | 8"X8" | 6' | | |
| 51 | NO. 2 OR Better | 8"X8" | 8' | | |
| 52 | NO. 2 OR Better | 8"X8" | 10' | | |
| 53 | NO. 2 OR Better | 3"X8" | 10' | | |
| 54 | NO. 2 OR Better | 3"X8" | 12' | | |
| 55 | NO. 2 OR Better | 3"X8" | 14' | | |
| 56 | NO. 2 OR Better | 3"X8" | 16' | | |
| 57 | NO. 2 OR Better | 2"X6" | 10' | | |
| 58 | NO. 2 OR Better | 2"X6" | 12' | | |
| 59 | NO. 2 OR Better | 2"X6" | 14' | | |
| 60 | NO. 2 OR Better | 2"X6" | 16' | | |
| 61 | NO. 2 OR Better | 2"X8" | 10' | | |
| 62 | NO. 2 OR Better | 2"X8" | 12' | | |
| 63 | NO. 2 OR Better | 2"X8" | 14' | | |
| 64 | NO. 2 OR Better | 2"X8" | 16' | | |
| 65 | NO. 2 OR Better | 6"x6" | 8' | | |
| 66 | NO. 2 OR Better | 1"x6" | 8' | | |

Name of Company:

Signature:

Address:

Phone: (include area code)

Email:

Sworn to and subscribed before me this

The _____ day of _____, 2023.

Notary Public

My Commission Expires_____.